## APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office APR 17 1969				
Retu	urned to applicant for correction			
Согі	rected application filed			
Map	o filed			
	The applicant White Pine County			
	Ely County of White Pine ,			
State	e of Nevada , hereby make application for permission to appropriate the public			
wate	ers of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-			
tion	; if a copartnership or association, give names of members.)			
# <b>.</b>				
1.	The source of the proposed appropriation is			
	Name of stream, lake or other source.  (Airport Well #2)			
2.	The amount of water applied for is 0.50 second-feet			
_•	One second-foot equals 448.83 gals. per min.  (a) If stored in reservoir give number of acre-feetacre-feet			
3.	- Ouagi-Municipal			
	Irrigation, power, mining, manufacturing, domestic, or other use.  If use is for:			
7.	(a) Irrigation (state number of acres to be irrigated)			
	(b) Stockwater (state number and kinds of animals to be watered)			
	(c) Other use (describe fully under "No. 11. Remarks")			
	(d) Power:			
	(1) Horsepower developed			
	(2) Point of return of water to stream.			
5.	The water is to be diverted from its source at the following point: NE½ SE½ Sec. 35, T. 17 N			
	R. 63 E., MDB&M., at a point from which the SW cor. Sec. 36,  Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,			
	T. 17 N., R. 63 E., MDB&M., bears S. 4°32' E., 1481.0 ft. distant.			
6.	Place of use Portions of NE 2/4 Section 35, T. 17 N., R. 63 E.,  Describe by legal subdivision, if on unsurveyed land it should be so stated.			
	MDB&M.			
7.	Use will begin about January 1 and end about December 31 , of each year.  Month Month			
8.	Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans			
	and specifications of your diversion or storage works.) Underground Piping			
	State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.			

9.	Estimated cost of works	\$4,000	
10.	Estimated time required to constr	ruct works. One year	
11.	Remarks Water to be	used at White Pine County Airport	
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۸	licant White Pine Coun	tv	
App	ircant	Bys/ Tom Rosevear, Comm.	
_	· dc/is a./	Jerry piccinini, Comm.	
Com	pared dc/js dc/	js L. P. Christiansen	
	A	PPROVAL OF STATE ENGINEER	
	This is to certify that I have exa	mined the foregoing application, and do hereby grant the same, subject	ct to the
follo	wing limitations and conditions:	This permit is issued subject to all exis	sting
		It is understood that the amount of water rary allowance and that the final water ri	
do	tained under this per	mit will be dependent upon the amount of w	ater.
ac	tually placed to bene	<u>ficial use. It is also understood that th</u>	is
ri	ght must allow for a	reasonable lowering of the static water le	vel
at	permittee's well due	to other ground water development in the	area.
Α	substantial weir or o	ther type of measuring device must be inst	alled
an	d measurements of wate	r use kept. The well shall be equipped wi	th a
2-	inch opening for meas	uring depth to water. If well is flowing,	a .
va	lve must be installed	and maintained to prevent waste. The Sta	ıte
re	tains the right to re	gulate the use of the water herein granted	Lat
		d shall be limited to the amount which can be applied to beneficial t	
		cubic feet per second.	
not		•	
Acti		n or before April 1, 1970	
		be filed before May 1, 1970	
		ble diligence and be completed on or before April 1, 1971	
		led before	
		•	
		shall be made on or before April 1, 1974	
		neficial use shall be filed on or before	
-		se shall be filed on or before	
Com Proo	mencement of work filed MAY 18 pletion of work filed WAY 3 0 19 f of beneficial use filed WAY 3 0 19	State Engineer of Nevada, have hereunto set my hand and the my office, this 1st day of October	e seal of
	iral map filed ficate No. 8524 Issued 7:22	.25 A.D. 19.69	
	rdedBkPag	1-1-12 // 1/2 // 1/2 / 1/2 Mars	. /